

LIST & INDEX of Suttas & Essays 2002-2013

(Sutta Discovery titles arranged according to Nikāya)

2013.4

Note

The Vinaya is cited as **vol:page**; other titles are cited by **sutta no**, or **sutta no.(section.)(verse)**. Note the different uses of “:” and “.” in the titles. **Complete translations** are given in bold. Partial translations are in listed in normal print.

Ref *SD No* *Title*

VINAYA PIṬAKA (Monastic Discipline & Legal History)

()	1.9	See under Essays.
V 1:4-8	12.1.2d	Why the Buddha hesitated. The decision to teach.
V 1:7	12.1.3a	Why the Buddha hesitated. The three lotus ponds.
V 1:8	12.1.4	Why the Buddha hesitated. Upaka.
V 1:13 f	1.2	Anatta,lakkhaṇa Sutta = S 22.59.
V 1:15-21	11.2	The Great Commission . The story of Yasa; the sending of the first missionaries.
V 2:9-13	11.1	Assaji-Punabbasuka Vatthu . Admonishing others in the Dharma.
V 2:201 f	46.7	(Cv 7.4.6) Dūta Sutta . The qualities of a messenger or a counsellor.
V 2:236 ff	59.2	(The parable of the great ocean) = A 8.20 = U 5.5.
V 2:290 f	37.14.1	How Robes are Recycled . = DhA 2.1/1:218-220; J 157/2:23 f.
V 2:294 ff	4.19	Money and Monastics . Buddhist law; Right livelihood. See under Essay.

SUTTA PIṬAKA (The Baskets of Discourses)

Dīgha Nikāya (Long Collection)

[Translated 19 out of 33 suttas] 58% completed

D 1	25	Brahmajāla Sutta . The 62 grounds for wrong views.
D 2	8.10	Sāmañña,phala Sutta . The immediate benefits of the holy life.
D 3	21.3	Ambaṭṭha Sutta . Religious arrogance versus spiritual openness.
D 4	30.5	Soṇa,daṇḍa Sutta . Moral virtue is superior to status.
D 5	22.8	Kūṭa,danta Sutta . The true sacrifice.
D 9	7.14	Poṭṭhapāda Sutta . On the nature of consciousness and the self.
D 11	1.7	Kevaḍḍha Sutta . Miracles & what even God does not know.
D 12	34.8	Lohicca Sutta . Good teachers and bad teachers.
D 13	1.8	Te,vijja Sutta . Problems with the Creator-God idea.
D 15	5.17	Mahā Nidāna Sutta . Dependent arising, language and non-self.
D 16	9	Mahā Parinibbāna Sutta . The last days of the Buddha and our legacy.
D 16.2.23, 26	3.1	(3.2 & 3) Mahāparinibbāna Sutta. Be an island unto yourself! See under Essays.
D 16.4.7-11	3.1	(2.2) Mahāpadesa Sutta. The 4 great references: see under Essays.
D 17	36.12	Mahā Sudassana Sutta . A mythology of meditation.
D 22	13.2	Mahā Satipaṭṭhāna Sutta . The focusses of mindfulness and the truths.
D 23	39.4	Pāyāsi Sutta . Experiments on karma and rebirth; and proper giving.
D 25	1.4	Udumbarika Sihanāda Sutta . The Buddha pays back a zealot in his own coins.
D 26	36.10	Cakka,vatti Sīha,nāda Sutta . Worldly power and spiritual power.
D 27	2.19	Aggañña Sutta . On the evolution of the world, society and universal values.
D 28	14.14	Sampasādanīya Sutta . Sāriputta’s lion-roar and the Buddha’s 16 unsurpassables.
D 30	36.9	Lakkhaṇa Sutta . The 32 marks of the great man.
D 31	4.1	Sigāl’ovāda Sutta . The lay code of ethics and social responsibilities.
D 33.2.1(25)	3.2	(Saṅgīti) Vimutt’āyatana Sutta . Opportunities to enter the path. See under Essays.

Index of Suttas & Essays: SD 1-42 (2002-2013)

Ref *SD No* *Title*

Majjhima Nikāya (Middle Length Collection)

[Translated 86 out of 152 suttas] 56% completed

M 1	11.8	Mūla,pariyāya Sutta. The nature of primary causes or concepts.
M 2	30.3	Sabbā'sava Sutta. Methods of overcoming all our defilements.
M 3	2.18	Dhamma,dāyāda Sutta. Sāriputta on how to inherit the Dharma.
M 5	37.7	Anaṅgaṇa Sutta. A monastic's right livelihood.
M 7	28.12	Vatthūpama Sutta. We are purified internally by the mind.
M 9	11.14	Sammā Diṭṭhi Sutta. Sāriputta on the nature of direct spiritual experience.
M 10	13.3	Sati'paṭṭhāna Sutta. How to cultivate the clear presence of mind.
M 12.17-19	2.24	Mahā Sīha,nāda Sutta. Buddha's knowledge of the worlds.
M 12.32-43	2.24	Mahā Sīha,nāda Sutta. 4 kinds of births, 5 destinies & nirvana, destruction of mental influxes.
M 12.44-63	1.13	Mahā Sīhanāda Sutta. The Bodhisattva's self-mortification.
M 13	6.9	Mahā Dukkha-k,khandha Sutta. The pains of pleasure.
M 14	4.7	Cūḷa Dukkha-k,khandha Sutta. The nature of true happiness.
M 16	32.14	Ceto,khila Sutta. How the mind can be enriched and liberated.
M 18	6.14	Madhu,piṇḍika Sutta. Perception and mental proliferation.
M 20	1.6	Vitakka Saṅghāna Sutta. How to overcome distractions during meditation.
M 21	38.1	Kakacūpama Sutta. Monastics must practice complete patience and non-violence.
M 22	3.13	Alagaddūpama Sutta. Proper grasp of the Buddha's Teaching.
M 23	28.13	Vammika Sutta. Similes for the spiritual training.
M 24	28.3	Ratha,vīnita Sutta. The stages of spiritual purification and liberation.
M 26	1.11	Ariya,pariyesanā Sutta or Pāsa,rāsi Sutta. The events leading up to the Great Awakening.
M 28	6.16	Mahā Hatthi,padōpama Sutta. The 4 elements & dependent arising of the 5 aggregates.
M 35	26.5	Cūḷa Saccaka Sutta. A boastful debater is humbled.
M 36.17-44	1.12	Mahā Saccaka Sutta. The Bodhisattva's self-mortification.
M 38	7.10	Mahā Tanhā,saṅkhaya Sutta. Consciousness, rebirth and liberation.
M 39	10.13	Mahā Assa,pura Sutta. A recluse should be worth his salt.
M 41	5.7	Sāleyyaka Sutta. The 10 courses of action and choosing your rebirth.
M 43	30.2	Mahā Vedalla Sutta. The body, the mind and liberation.
M 43.14	3.2	(4.1) Mahā Vedalla Sutta. Conditions for right view. See under Essays.
M 45	32.4	Cūḷa Dhamma,samādāna Sutta. Four types of behaviour in terms of moral virtue.
M 47	35.6	Vimāṁsaka Sutta. Even the Buddha should be investigated.
M 49	11.7	Brahmā Nimantanika Sutta. The Buddha defeats a God-Devil league in high heaven.
M 50	36.4	Māra Tajjanīya Sutta. Moggallāna's past life as Māra Dūsī.
M 51	32.9	Kandaraka Sutta. The four kinds of persons in terms of tormenting.
M 52	41.2	Aṭṭhaka,nāgara Sutta. 11 ways to awaken.
M 53	21.14	Sekha Sutta. The one on the spiritual path to awakening.
M 56	27.1	Upāli (Gaha,pati) Sutta. A famous Jain leader becomes the Buddha's disciple.
M 57	23.11	Kukkura,vatika Sutta. As you act, by that you are reborn.
M 58	7.12	Abhaya Rāja,kumāra Sutta. How the Buddha is not caught by trick questions.
M 59	30.4	Bahu,vedanīya Sutta. The different way of classifying feelings. = S 36.19.
M 60	35.5	Apaṇṇaka Sutta. Why doing good is better than not.
M 61	3.10	Amba,laṭṭhika Rāhu'ovāda Sutta. Danger of lying; need for constant self-reflection.
M 62	3.11	Mahā Rāhu'ovāda Sutta. Meditations to overcome attachment to the body.
M 63	5.8	Cūḷa Māluṅkya,putta Sutta. Right priorities in life & how to end suffering.
M 64	21.10	Mahā Māluṅkya,putta Sutta. The 5 mental fetters and the latent tendencies.
M 66	28.11	Laṭṭhikōpama Sutta. Overcoming all the fetters.
M 67	34.7	Cātumā Sutta. Four dangers for renunciants to overcome.
M 68	37.4	Naḷaka,pāna Sutta. Destinies of true disciples and purpose of the holy life.
M 70	11.1	Kiṭṭhā,giri Sutta. Faith, learning and sainthood.
M 72	6.15	Aggi Vaccha,gotta Sutta. Nirvana and the problem of language.
M 73	27.4	Mahā Vacchagotta Sutta. The awakening of Vaccha,gotta as an arhat.

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<i>Ref</i>	<i>SD No</i>	<i>Title</i>
M 74	16.1	Dīgha,nakha Sutta. Understanding feelings overcomes wrong view.
M 75	31.5	(Paribbājaka) Māgandiya Sutta. The disadvantages of sensual pleasures.
M 76	35.7	Sandaka Sutta. False religions.
M 77.15-21	6.18	Mahā Sakul'udāyī Sutta. The 37 limbs of awakening.
M 78	18.9	Samaṇa,maṇḍikā Sutta. The arhat is beyond good and evil.
M 81.1-6	4.23	Ghaṭikāra Sutta. A family man who uses no money.
M 84.10-11	3.1	Madhurā Sutta. To whom do we go for refuge? See under Essay.
M 86	5.11	Aṅgulimāla Sutta. The reformation of a serial killer.
M 90	10.8	Kaṇṇaka-t,thala Sutta. Omniscience; the 4 classes; do the gods return to earth?
M 93	2.17	(4.2) Assalāyana Sutta. How the descent of being-to-be-born comes about.
M 93	40a.2	Assalāyana Sutta. Purity is not on account of birth or rebirth.
M 94.31	3.1	(1.2) Ghoṭa,mukha Sutta. The Buddha is our refuge. See under Essay.
M 94.31-33	4.22	Ghoṭa,mukha Sutta. The monk Udena rejects donation of money.
M 95	21.15	Caṅkī Sutta. Belief, knowledge and liberation.
M 96	37.9	Esukārī Sutta. The nature of true service.
M 97	4.9	Dhānañjāni Sutta. Sāriputta guides a dying person to the Brahmā world.
M 98	37.1	Vāseṭṭha Sutta. We are what we do. = Sn 3.9/pp115-123.
M 99	38.6	(Brahma,vihāra) Subha Sutta. Godliness is within ourselves.
M 100	10.9	(Deva) Saṅgārava Sutta. Do gods exist?
M 101	18.4	Deva,daha Sutta. Self-mortification, fatalism, karma & omniscience.
[M 103	85.14	Kin'ti Sutta. Resolving disagreements about the Dharma.]
[M 106	85.13	Aneñja,sappāya Sutta. The higher meditative states leading to nirvana.]
M 108	33.5	Gopaka Moggallāna Sutta. Dhyana and mental hindrances.
M 109	17.11	Mahā Puṇṇama Sutta. The 5 aggregates, clinging, identity view, non-self = S 22.82.
M 113	23.7	(Majjhima) Sappurisa Sutta. The true individual and the false individual.
M 114	39.8	Sevitabbāsevitabba Sutta. Things in our life that are helpful and that are unhelpful
M 115	29.1a	Bahu,dhātuka Sutta. The 18 elements, dependent arising, and possibilities.
M 117	6.10	Mahā Cattārīsaka Sutta. Right view & how the noble eightfold path works.
M 118	7.13	Ānāpāna,sati Sutta. The mindfulness of the breath (a meditation).
M 119	12.21	Kāya,gatā,sati Sutta. Satipatthana through watching the body.
M 120	3.4	Saṅkhār'upapatti Sutta. How to choose a good rebirth. See also under Essays.
M 121	11.3	Cūḷa Suññata Sutta. The realization of impermanence in the highest meditation.
M 122	11.4	Mahā Suññata Sutta. The joy of spiritual solitude
M 124	3.15	Bakkula Sutta. The post-Buddha ideal monk.
M 125.22-25	13.1	(4.3a) Danta,bhūmi Sutta. Abandoning 5 hindrances. See Satipaṭṭhāna Suttas intro.
M 127.16	13.1	(3.7c) (Ceto,vimutti) Anuruddha Sutta. See the Satipaṭṭhāna Suttas intro.
M 128	5.18	(Anuruddha) Upakkilesa Sutta. Spiritual friendship and mental development.
M 129	2.22	Bāla Paṇḍita Sutta. The hells and the universal monarch.
M 130	2.23	Deva,dūta Sutta. The four sights and their meaning.
M 131	8.9	Bhadd'eka,ratta Sutta. Living here and now.
M 135	4.15	Cūḷa Kamma Vibhaṅga Sutta. How karma works.
M 136	4.16	Mahā Kamma Vibhaṅga Sutta. Why sometimes the good suffer, the evil prosper.
M 137	29.5	Saḷ'āyatana Vibhaṅga Sutta. The analysis of the six sense-bases.
M 138	33.14	Uddesa Vibhaṅga Sutta.
M 139	7.8	Araṇa Vibhaṅga Sutta. There are no problem people, only people with problems.
M 140	4.17	Dhātu Vibhaṅga Sutta. How a pupil recognizes the Teacher through the Teaching.
M 140.14-19	17.2a	(4) Dhātu Vibhaṅga Sutta. The 6 elements.
M 141	11.11	Sacca Vibhaṅga Sutta. The four noble truths and spiritual friendship.
M 142	1.9	(3) Dakkhīṇa Vibhaṅga Sutta. The first nuns and the nature of giving. See under Essays (SD 1.9).
M 143	23.9	Anātha,piṇḍik'ovāda Sutta. Sāriputta counsels a dying layman .
M 144	11.12	Chann'ovāda Sutta. Suicide and Buddhism. = S 35.87.
M 145	20.15	Puṇṇ'ovāda Sutta. When are we ready to teach the Dharma?
M 148	26.6	Cha,chakka Sutta. Understanding the six senses leads to liberation.

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<i>Ref</i>	<i>SD No</i>	<i>Title</i>
M 152	17.13	Indriya Bhāvanā Sutta. How to master the senses and awaken.

Saṃyutta Nikāya (Connected Collection)

[Translated 375 out of 2889 suttas] 13% completed (approximately)

S 1.9	20.15	(4.4 = S 15-16) Māna,kāma Sutta. Giving up conceit (personality complexes).
S 1.20	21.4	(Devatā) Samiddhi Sutta. The Dharma is right here and now.
S 1.25	68.4	Arahanta Sutta. The awakened uses words without being attached to them.
S 1.26	36.7	Pajjota Sutta. The sources of light and heat
S 1.31	34.15	Sabbhi Sutta. Associating with the good.
S 1.33	22.10c	Sādhu Sutta. The benefits of giving.
S 1.34	42.6	Na Santi Sutta. Suffering is rooted in lust.
S 1.41	2.8	(Agāra) Āditta Sutta. On having the right priorities in life.
S 1.42	2.9	Kim,dada Sutta. On the best gifts.
S 2.4	36.8	Māgadha Sutta. The sources of light and heat
S 2.7	33.1b	(2.1) (Gāthā) Pañcāla,caṇḍa Sutta. The Buddha discovers dhyana. Cf A 9.42 = SD 33.2.
S 2.26	7.2	Rohitassa Sutta. The world's end cannot be reached by going. (≠ A 4.45)
S 3.1	42.11	Dahara Sutta. Do not look down upon the young.
S 3.2	18.2	(3) Purisa (Mūla) Sutta, The roots of suffering in a person.
S 3.3	42.12	(Rāja) Jarā Maraṇā Sutta. Even the most powerful must die.
S 3.4	38.8	(Pasenadi) Piya Sutta. Self is the dearest to all.
S 3.5	38.9	Atta,rakkhita Sutta. The best security is that of own body and mind.
S 3.8	38.7	(Piyā) Mallika Sutta. As we love ourselves, so do others love themselves.
S 3.9	22.11	(Pasenadi) Yañña Sutta. The better sacrifice.
S 3.11	14.11	(Satta) Jaṭila Sutta. How to recognize an arhat. Espionage in early Buddhist India.
S 3.13	37.13.1	Doṇa,pāka Sutta. Rajah Pasenadi overcomes gluttony.
S 3.18	34.3	(Kalyāṇa,mitta) Appamāda Sutta. The Buddha as a spiritual friend.
S 3.19	22.4	Aputtaka Sutta 1. Wealth is meant to be enjoyed.
S 3.20	22.5	Aputtaka Sutta 2. Wealth is no assurance of happiness.
S 3.21	18.6	(Tamo,joti) Puggala Sutta. Two kinds of declines and two kinds of progress.
S 3.53	15.8a	(Sandiṭṭhika Dhamma) Brāhmaṇa Sutta. The nature of the Dharma (as teaching).
S 3.123	11.10	Gotamaka Cetiya Sutta. Conclusion to the Mūla,pariyāya Sutta (M 1).
S 4.3	36.3	Subha Sutta. Restraint of body, speech and mind keeps Māra away.
S 4.5	11.2	(11) (Māra) Pāsa Sutta 2. The great commission.
S 4.7	32.13	Suppati Sutta. The wise deserve their rest.
S 4.22	36.11	(Māra) Samiddhi Sutta. Māra is overcome by knowledge.
S 4.24	36.5	Satta,vassa Sutta. Māra pursues the Buddha for 7 years.
S 4.25	36.6	Māra,dhītu Sutta. Māra's daughters fails to seduce the Buddha.
S 5.2	12.10	Pañca Sekha,balā Sutta. Qualities leading to arhathood.
S 6.1	12.2	Āyācana Sutta. Brahmā invites the Buddha to teach the Dharma.
S 6.2	12.3	Gārava Sutta. Even the Teacher respects the Teaching. = A 4.21.
S 6.3	12.4	Brahma,deva Sutta. The High God does not need any offering.
S 6.4	11.6	Brahmā Baka Sutta. A High God has wrong view.
S 7.8	22.9	Aggika Bhāra,dvāja Sutta. The true fire burns brightly within.
S 7.9	22.3	Sundarika Sutta. Who is truly worthy of offerings?
S 7.12	16.13	Udaya Sutta. The repetitive cycle of life.
S 8.1		Nikkhanta Sutta.
S 8.2		Aratī Sutta
S 8.3		Pesala Sutta
S 8.4	16.12	(Vaṅgisa) Ānanda Sutta. How to overcome lust.
S 8.5		Subhāsita Sutta
S 8.6		Sāriputta Sutta
S 8.7	80.1	Pavāraṇā Sutta. ***

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<i>Ref</i>	<i>SD No</i>	<i>Title</i>
S 8.8		Parosahassa Sutta
S 8.9		Koṇḍañña Sutta
S 8.10		Moggallāna Sutta
S 8.11		Gaggarā Sutta
S 8.12		Vaṅḡsa Sutta
S 10.174	18.8	Akusala Hetuka Sutta. On that which is caused by greed, hate and delusion.
S 11.3	15.5	Dhajagga Sutta. The recollections of the Three Jewels.
S 11.10	39.2	Isayo Samuddaka Sutta. Bad comes to the bad-doer.
S 11.11	15.13	(2.3) Vata,pada Sutta. Shakra's seven vows.
S 11.16	22.7	Yajamāna Sutta. Even material giving is fruitful.
S 12.2	5.15	(Paṭicca,samuppāda) Vibhaṅga Sutta. Definition of the 12 links.
S 12.10	14.3	Mahā Sakya,muni Gotama Sutta. How the Buddha awakened.
S 12.10	14.4	(Comparative study) S 12.10, its Sanskrit version & S 12.65.
S 12.12	20.5	Moliya Phagguna Sutta. There is no self behind our mental processes.
S 12.15	6.13	Kaccā(ya)na,gotta Sutta. On what really is the middle way.
S 12.17	18.5	Acelaka Kassapa Sutta. True nature of action and the middle way. Cf S 41.9.
S 12.19	21.2	Bālena Paṇḍita Sutta. Proof for the three-life dependent arising.
S 12.20	39.5	(Jāti) Paccaya Sutta. Dependent arising as the natural order of things.
S 12.23	6.12	Upanisā Sutta. The mundane and supramundane dependent arisings.
S 12.25	31.2	(Kamma,vāda) Bhūmija Sutta. Not all karmas are consciously done.
S 12.27	39.12	(Avijjā) Paccaya Sutta. Specific conditionality and ignorance as the root of dependent arising.
S 12.37	5.14	(Kāya) Na Tumha Sutta. The basics of dependent arising.
S 12.38	7.6a	Cetanā Sutta 1. Karma still works without intention.
S 12.39	7.6b	Cetanā Sutta 2. Latent tendencies lead to rebirth.
S 12.40	7.6c	Cetanā Sutta 3. How we form our personal habits.
S 12.41	3.3	(4.2) Pañca Vera Bhaya Sutta 1. The qualities of a streamwinner. See under Essays.
S 12.44	7.5	(Samuday'atthaṅgama) Loka Sutta. The dependent arising of the world.
S 12.48	17.15	Lokāyatika Sutta. The middle way between extreme views.
S 12.51	11.5	Parivīmaṁsana Sutta. How dependent arising leads to Nirvana.
S 12.61	20.2	Assutava Sutta 1. Impermanence of the mind, dependent arising and <i>nibbidā</i> .
S 12.62	20.3	Assutava Sutta 2. Understanding feelings leads to <i>nibbidā</i> .
S 12.63	20.6	Putta,maṁsa Sutta. The true nature of food.
S 12.64	26.10	Atthi,rāga Sutta. The nature of the arhat's consciousness.
S 12.65	14.2	Nagara Sutta. How the Buddha awakens: the parable of the city.
S 12.65	14.4	S 12.10, its Sanskrit version & S 12.65. Comparative study.
S 12.70	16.8	(Arahatta) Susīma Sutta. Attaining arhathood through insight (without dhyana).
S 14.1	29.9	Dhātu,nānatta Sutta. The components of our being.
S 14.7	17.5	Saññā Nānatta Sutta. How we interpret our sense-experiences.
S 14.11	74.14	Satta Dhātu Sutta. ***
S 14.12	29.8	Sa,nidāna Sutta. Wrong thoughts are conditioned.
S 14.15	34.6	Caṅkamana Sutta. In friendship, like tends to attract like.
S 14.30	29.16	(Saṅkhitta) Catu Dhātu Sutta. The 4 elements in brief.
S 14.31	29.17	(Dhātu) Pubbe Sambodha Sutta. The Buddha's reflection on the elements.
S 14.32	29.18	Acarim Sutta. The Buddha's reflection on the elements.
S 14.37	29.12	(Dhātu) Samaṇa,brāhmaṇa Sutta 1. Gratification, danger & escape regarding the elements.
S 14.38	29.13	(Dhātu) Samaṇa,brāhmaṇa Sutta 2. Arising, passing away, gratification, danger & escape regarding the elements.
S 14.39	29.14	(Dhātu) Samaṇa,brāhmaṇa Sutta 3. The elements and the four noble truths.
S 15.3	10.6	(3.1) Assu Sutta. The endless cycle of samsara.
S 15.3	16.13	Assu Sutta. The true nature of cyclic life.
S 16.3	38.2	Candūpama Sutta. Impure and pure ways of teaching the Dharma.
S 16.8	1.10	(4) Ovāda Sutta 3. The Buddha's prophecy to Mahā Kassapa.
S 16.8	3.14	(9) Ovāda Sutta 3. The Buddha's prophecy to Mahā Kassapa.

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<i>Ref</i>	<i>SD No</i>	<i>Title</i>
S 17.35	22.6a	Pakkanta Sutta. Even in gain, the evil decline.
S 17.36	22.6b	Pañca,ratha,sata Sutta. Even in gain, the evil decline.
S 18.21	19.2a	(7.5) Mānānusaya Sutta. How to overcome conceit = Rādha Sutta (S 22.71) ≈ (Māna) Rāhula Sutta 2 (S 22.92).
S 18.22	***	Mānāpagata Sutta = Surādha Sutta (S 22.72) ☐ (Māna) Rāhula S 1 (S 22.91).
S 20.4	2.14	Okkhā Sutta. Lovingkindness yield great benefit than generosity.
S 20.7	11.13	Āṇi Sutta. How to prevent the disappearance of the Dharma.
S 21.1	24.12b	Kolita Sutta. Moggallāna and the noble silence.
S 21.12	42.4	Upatissa Sutta. Sāriputta’s perception of the Buddha.
S 22.1	5.4	Nakula,pitā Sutta. Although my body is sick, my mind will not be sick.
S 22.3	10.12	Hāliddakāni Sutta 1. On true renunciation.
S 22.5	7.16	(Upādāna) Samādhi Sutta. The 5 aggregates and suffering over many lives.
S 22.22	17.14	Bhāra Sutta. There is no “person” in the aggregates.
S 22.24	17.1b	Abhijāna Sutta. The five aggregates have to be directly known.
S 22.35	31.4	Aññatara Bhikkhu Sutta 1. We are what we know.
S 22.36	31.14	Aññatara Bhikkhu Sutta 2. We are our latent tendencies.
S 22.37	33.11	(Aññathatta) Ānanda Sutta 1. The aspects of impermanence.
S 22.38	33.12	(Aññathatta) Ānanda Sutta 2. The aspects of impermanence.
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A 4.21	12.3	Uruvelā Sutta 1. Even the Buddha respects the Dharma. = S 6.2.
A 4.23	15.7	(2.1.2) (Tathāgata) Loka Sutta. The qualities of the Tathagata.
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A 4.36	36.13	(Pāda) Doṇa Sutta. The Buddha is one of a kind.
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A 4.45	7.2	Rohitassa Sutta (= S 2.26, qv). The world's end cannot be reached by going.
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A 4.75.1	40a.12	(3.5a) Agga Sutta 1. The four peaks or foremost states. = A:B 4.74
A 4.75.2	40a.12	(3.5b) Agga Sutta 2. The four peaks or foremost states. = A 4.75
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A 4.85	18.6	(S 3.21) (Saṅkhitta) Puggala Sutta. Two kinds of decline & two kinds of progress.
A 4.87	20.13	Samaṇa-m-acala Sutta 1. Four types of saints in terms of meditation attainment.
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A 4.92	95.7	(Samatha Vipassanā) Samādhi Sutta 1. 4 ways of practising meditation.
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A 4.123	23.8a	(Nānā,karaṇa) Puggala Sutta 1. Even gods go to hell; rebirth according to dhyana.
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A 4.153	2.21	(1.1.1) Paññā Bala Sutta. The four powers ending with conciliation.
A 4.157	42.16	(Dve) Roga Sutta. We should be both physically and mentally happy.
A 4.157.1	5.4	(5) (Dve) Roga Sutta. Two kinds of illnesses: physical and mental. Full tr @ SD 42.16.
A 4.159	10.14	(Taṇhā) Bhikkhuṇī Sutta. Overcoming lust: fighting poison with poison.
A 4.160	6.7	Sugata Vinaya Sutta. Four reasons for the disappearance of the Dharma.
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¹ This is only a cross-reference: see SD 31.6.

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A 4.170	41.5	(Yuganaddha) Paṭipadā Sutta. The modes of progress in terms of calm and insight.
A 4.171	31.2	Sañcetanā Sutta (to Ānanda): embedded in S 12.25 (Kamma,vāda) Bhūmija S.
A 4.173	28.4	(4.5) (Sāriputta) Paṭisambhidā Sutta. Sāriputta's four analytic skills.
A 4.180	3.1	(Mahāpadesa Sutta). The 4 great references. See under Essays.
A 4.184	14.8	Abhaya Sutta. Overcoming the fear of death.
A 4.190	15.10b	(Saṅgha) Uposatha Sutta. The spiritual benefits of being a noble disciple.
A 4.192	14.12	Ṭhāna Sutta. How to truly know a person's character.
A 4.197	39.10	(Kamma) Mallikā Sutta. Beauty, wealth and powers as karmic fruits.
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A 4.199	31.15	Taṇhā Jālinī Sutta. How craving manifests itself in 108 ways of thinking.
A 4.232	4.13	(Vitthāra) Kamma Sutta. Four types of karma in terms of their quality and result.
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A 4.240	30.10	(3.2) Sappuris'ānimsaṃsa Sutta. The benefits of a true individual.
A 4.255	37.10	(Cira-ṭ,ṭhita) Kula Sutta. Four things that make a wealthy family stand strong.
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A 5.27	33.13	(3.3) (Pañca,ñāṇa) Samādhi Sutta. The nature of dhyana.
A 5.28	33.13	(Samādhi) Pañcaṅgika Sutta. Characteristics of dhyana.
A 5.31	22.14	Sumanā Rāja,kumārī Sutta. The levels of benefits for a giver.
A 5.36	22.15	Kāla Dāna Sutta. The five occasions for giving.
A 5.39	4.1	(Intro 1) Ṭhāna Putta Sutta. Why parents wish for a son.
A 5.39	4.1	(1.3) Ṭhāna Putta Sutta. Reasons parents have for having a son.
A 5.41	2.1	Ādiya Sutta. The best benefits of wealth.
A 5.43	12.4	(2) Itṭha Sutta (abr). Success does not come through prayer or wishing.
A 5.48	42.1	Alabbhanīya Sutta. 5 kinds of reality that we must all face.
A 5.49	42.14	(Mallikā Kāla,kata) Kosala Sutta. Impermanence, death, and success in life.
A 5.51	32.3	Āvaraṇa Sutta. The five mental hindrances are like mountain streams.
A 5.57	5.12	(Abhiṇha,paccavekkhitabba) Ṭhāna Sutta. Five regular reflections for spiritual development.
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A 5.144	2.12	Tikaṇḍaki Sutta. Dealing with repulsive and the unrepulsive.
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A 5.153	4.4	Sammatta,niyāma Sutta 3. How to prepare yourself for spiritual liberation.
A 5.161	12.23	Āghāta Paṭivīnaya Sutta 1. Anger management.
A 5.162	39.6	Āghāta Paṭivīnaya Sutta 2. Anger management & karma.
A 5.174	6.4	Bhaya Vera Sutta. Disadvantages of breaking the five Precepts.

² This is only a cross-reference: see SD 31.15.

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A 5.202	3.2	(5.1) Dhamma-s,savanna Sutta. See under Essays.
A 5.250	3.14	Puggala-p,pasāda Sutta. Dangers of wrong devotion.
A 6.8	14.14	(4.2.1) Anuttariya Sutta 1. The six unsurpassables (in brief).
A 6.9	24.8	(2.2) (Saṅkhitta) Anussati Sutta. The 6 inspiring meditations that help the faith-inclined to gain access concentration. Explained in detail at A 6.25.
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A 6.16	5.2	Nakula Sutta. How a wise loving wife counsels a dying husband.
A 6.26	13.1	(5C.2) Sambadh'okāsa Sutta. The Satipaṭṭhāna Suttas. Introduction = SĀ 550.
A 6.26	15.6	Sambadh'okāsa Sutta. How to awaken as a lay follower.
A 6.29	24.8	(Anussati-ṭ,ṭhāna) Udāyī Sutta. The six bases of recollection.
A 6.30	14.15	Ānuttariya Sutta 2. Six supreme qualities conducive to awakening.
A 6.35	23.16	(1.2) Vijjā,bhāgiya Dhamma Sutta. The things conducive to true knowledge.
A 6.37	22.1	(Sumana) Dāna Sutta. How to give with wholesome intentions.
A 6.38	7.6	Atta,kārī Sutta. Is there free will?
A 6.41	17.2a	(7.2) (Sāriputta) Dāru-k,khandha Sutta. Interbeing of the four elements.
A 6.44	3.2	(6) Miga,sālā Sutta: Measure not others. See under Essays.
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A 6.49	19.2b	Khema Sumana Sutta. The arhat has no notion of status.
A 6.53	42.22	(Chakka) Appamāda Sutta. Diligence is beneficial both here and hereafter.
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A 6.56	23.4	(Gilāna) Phagguna Sutta. Benefits of knowing the Dharma at the time of dying.
A 6.57	23.5	Cha-ḷ-ābhijāti Sutta. We can rise above our own karma.
A 6.63	6.11	Nibbedhika (Pariyāya) Sutta. A novel application of the noble truths as an overview of the way to spiritual liberation.
A 6.71		Sakkhi,bhabba Sutta. ***
A 6.88	4.5	Sussūsā Sutta. How to benefit from the Dharma with certainty.
A 6.93	12.14	Kiñci Saṅkhāra Sutta. Things that one of right view would never do.
A 6.97	3.3	(Sotāpanna) Ānisaṃsā Sutta. The 6 benefits of streamwinning.
A 6.98	12.13	Aniccā Sutta. How to be certain of the right path to liberation.
A 6.104	19.13	(2.4) Atammaya Sutta. Six advantages of the perception of non-self.
A 6.107	4.14	(1) Ti,dhamma Pahanīya Sutta. The 3 unwholesome roots are to be abandoned.
A 6.117	13.1	(5) Kāyānupassī Sutta. The Satipaṭṭhāna Suttas. Introduction.
A 6.118	13.1	(5) Dhammānupassī Sutta. The Satipaṭṭhāna Suttas. Introduction.
A 6.121	14.14	(4.2.2) (Rāga) Anuttariya Sutta. Six factors for the direct knowing of lust.
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A 7.6	37.6	Ariya Dhana Sutta 2. The virtues of great assistance & the laymen's great commission.
A 7.15	28.6	Udakūpama Sutta. The levels of spiritual commitment and attainment
A 7.18	19.9	(Satta) Niddasa,vatthu Sutta. The complete spiritual training in seven stages.
A 7.35	34.13	Piya Mitta Sutta 1. Qualities of a true friend (layman).
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A 7.39	19.10	(Sāriputta) Niddasa,vatthu Sutta. The complete spiritual training.
A 7.41	95.6	Satta Viññāṇa-ṭ,ṭhiti Sutta. The possible modes of sentient existence
A 7.43	3.16	(Intro) (Satta) Aggi Sutta. The seven fires.
A 7.44	3.16	(Uggata,sarīra) Aggi Sutta. The three wholesome fires.
A 7.46	15.4	(Vitthāra) Satta Saññā Sutta. Seven meditation methods leading to the deathless.
A 7.47	21.9	Methuna Sutta. The seven bonds of sexuality.
A 7.48	8.7	Saññoga Sutta. On sexuality and disengagement.
A 7.49	2.3	Dāna Maha-p,phala Sutta. On the best motivation for giving.
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A 7.67	15.2	Bhāvanā Sutta. How to meditate. = Vāsijaṭṭa Sutta (S 22.101)
A 7.70	16.17	Araka Sutta. Life is short: it's time to awaken.
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A 8.32	6.6b	Dāna Sutta 2. Faith, moral shame, generosity.
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A 8.35	23.12	Dānūpapatti Sutta. The morally virtuous who give can choose their rebirth.
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A 8.37	23.7	(3.1) (Saṅkhitta) Sappurisa,dāna Sutta. The giving of a true individual (in brief).
A 8.38	23.7	(3.1) (Mahā,megha) Sappurisa Sutta. The true individual benefits everyone.
A 8.38	30.10	(3.2) (Mahā,megha) Sappurisa Sutta. The true individual benefits everyone.
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A 8.48	5.3	Nakula,mātā Sutta. How women can be reborn amongst the devas.
A 8.54	5.10	Dīgha,jānu Sutta (Vyaggha,pajja Sutta). The layman's welfare.
A 8.59	15.10a	Aṭṭha,puggala Sutta 1. Recollection of the 9 virtues of the Noble Sangha.
A 8.83	32.10	Kim Mūlaka Sutta. The nature of all things in brief
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A 9.5	2.21	(Saṅgaha) Bala Sutta. How to free yourself from five common fears.
A 9.11	28.2a	Vuṭṭha Sutta. On humility in spiritual friendship. Also called Nāda Sutta.
A 9.12	3.3	(3) Sa,upadisesa Sutta. The 9 types of <i>sekha</i> saints. See under Essays, SD 3.3(3).
A 9.13	39.11	(Brahma,cariya) Mahā Koṭṭhita Sutta. The fruit of the holy life is not good karma, but liberation through truth.
A 9.15	29.15	Gaṇḍa Sutta. The 9 bodily openings.
A 9.17	37.11	(Upagantabba) Kula Sutta. Nine conditions when a family may be approached.
A 9.20	16.6	Velāma Sutta. On right giving and the highest thought.
A 9.31	33.6	(3.2.3) Anupubba Nirodha Sutta. The nine progressive cessations.
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A 9.68	2.20	(Pañca) Gati Sutta. The 5 realms of sentient existence.
A 10.2	41.6	(Dasaka) Cetanā'karaṇīya Sutta. Spirituality arises naturally with moral virtue.
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A 10.76	2.4	(Abhabba) Tayo,dhamma Sutta. Why and how to practice the spiritual life.
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A 10.117	18.7	(8.2b) (Kamma,patha) Saṅgāra Sutta. The river-banks as the courses of action.
A 10.169	18.7	(8.2a) (Magga) Saṅgāra Sutta. The river-banks as the eightfold path.
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A 10.174	18.8	(Akusala) Kamma Nidāna Sutta. The negative root causes of karma.
A 10.177	2.6a	(Saddha) Jāṇussoṇī Sutta. Who can benefit from dedication of merits?
A 10.205	39.7	Saṃsappaniya Pariyāya Sutta. Karma is like a crawling infant.
A 10.206	3.9	Sañcetanika Sutta (1). How karma is destroyed. = A 10.207.
A 10.207	3.9	Sañcetanika Sutta (2) = A 10.206.
A 10.208	2.10	(Karaja,kāya) Brahma,vihāra Sutta or Karaja,kāya Sutta. How to become God-like.
A 11.2	33.3b	(Ekā,dasaka) Cetanā'karaṇiya Sutta. Spirituasl growth progresses naturally from moral virtue.
A 11.16	2.15	(Ekā,dasa) Mettānisaṃsā Sutta. The 11 benefits of cultivating lovingkindness.

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Dh 64-65	24.6a	(Anubaddha) Bhikkhu Sutta. The mind can only truly focus in mental solitude.
Dh 97	10.6	Two levels of religious language. Words, meaning and truth.
Dh 129	17.12	Pheṇa,piṇḍa S (S 22.95.25(4)n).
Dh 129	27.3	(3) Ādhipateyya Sutta. On the true priorities that bring liberation.
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Dh 152	24.6	(2.8) Anubaddha Bhikkhu Sutta. The mind can only truly focus in mental solitude.
Dh 158	24.6	(2.8) Anubaddha Bhikkhu Sutta. The mind can only truly focus in mental solitude.
Dh 160	27.3	(3) Ādhipateyya Sutta. On the true priorities that bring liberation.
Dh 166	24.6	(2.8) Anubaddha Bhikkhu Sutta. The mind can only truly focus in mental solitude.
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Dh 277-279	26.8	(1.1) Dhamma,niyāma Sutta. Impermanence, suffering and non-self.
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Dh 294	10.6	(6) The nature of religious language. Ultimate meaning.
Dh 302	24.6	(2.8) Anubaddha Bhikkhu Sutta. The mind can only truly focus in mental solitude.
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